KEHILAT SHILOH
MESSIANIC CONGREGATION

SHABBAT DAY SIDDUR

WELCOME TO THE KEHILAT SHILOH SHABBAT SERVICE!

PRAYER OVER THE SOUNDING OF THE SHOFAR

SHOFAR BLESSING

Recite before blowing the shofar:

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו, וְצִוָּנוּ
לִשְׁמֹעַ קוֹל שׁוֹפָר.

ba·rookh at·tah Adonai, E·loh·**hey**·noo **me**·lekh ha·oh·lahm,
a·sher kee·de·**shah**·noo be·meetz·voh·tahv ve·tzee·**vah**·noo
leesh·**moh**·a kohl shoh·far.

SHOFAR BLESSING

Recite before blowing the shofar:

"Blessed art Thou, Lord our God,
Master of the universe,
who sanctifies us with His
commandments and commands us
to hear the sound of the shofar."



*Shofar is sounded after prayers are recited.

THE LORD'S PRAYER

(Aramaic)

Abba, Yəṯqadaš šəmaḵ.

Teṯe malḵuṯaḵ.
Tehəwe raʿuṯaḵ.
Piṯṯan də-ṣoraḵ hav lan yomədən.
wa-Švuq lan ḥovenan. Heḵ
‘ənan šəvaqin lə-ḥaivenan. wə-
La taʿel lan lə-nisyon. Amen!

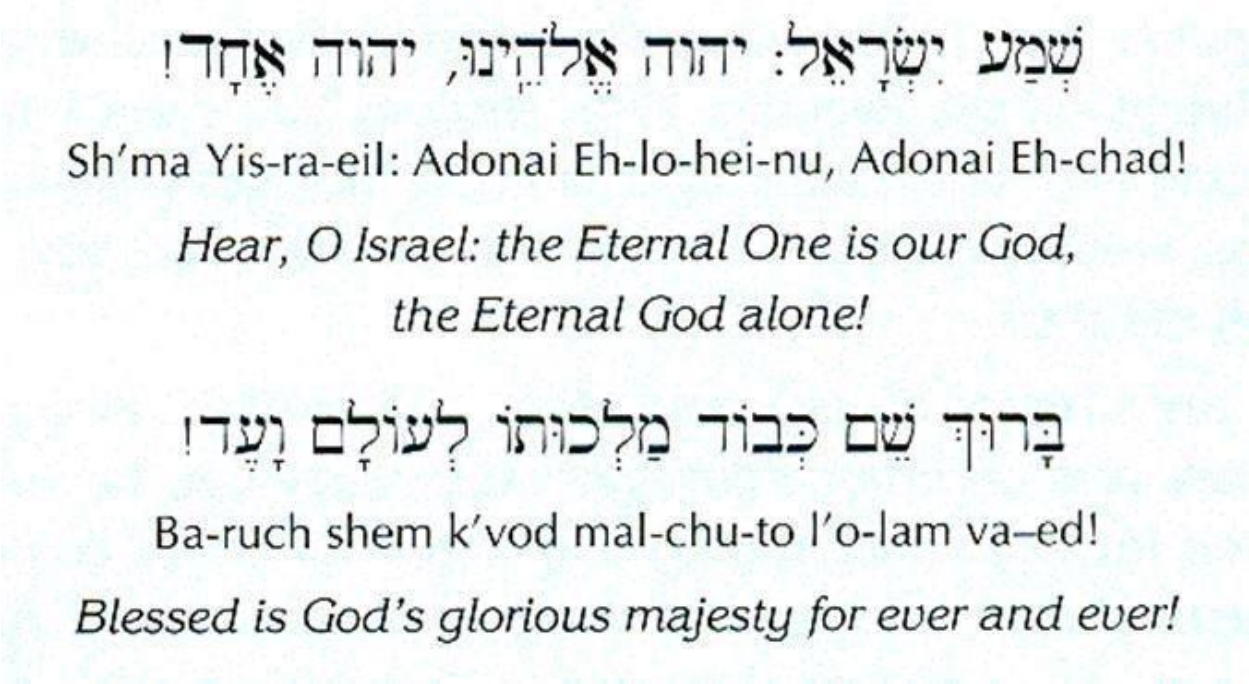
(English)

Father,
May thy name be holy.
May thy kingdom come.
May thy will be done.
Give us today our needed bread.
And forgive us our debts / sins.
As we forgive our debtors.
And lead us not into temptation. Amen!

Matthew 6:9-13

“This, then, is how you should pray: “‘Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one.’”

THE SHEMA



Matthew 22:35-40

"And one of them, a lawyer, asked him a question to test him. "Teacher, which is the great commandment in the Law?" And Yeshua said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Deuteronomy 6:5-9

"And you shall love the LORD your God with all your heart and with all your soul and with all your might. These commandments that I give you today are to be written upon your hearts. Teach them thoroughly to your children, talk about them about them when you sit at home, when you walk along the road, when you lie down, and when you rise up. Tie them as symbols on your hands and bind them on your foreheads. Write them on the door frames of your houses and on your gates."

וְאָהַבְתָּ אֵת יְיָ אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ.
וְהָיוּ הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם, עַל־לְבָבֶךָ.
וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ, וּבְלֶכְתְּךָ
בַדֶּרֶךְ, וּבְשָׁכְבְּךָ וּבְקוּמֶךָ.

You shall love the Lord your God with all your mind, with all your strength, with all your being.
Set these words, which I command you this day, upon your heart. Teach them faithfully to your children; speak of them in your home and on your way, when you lie down and when you rise up.

וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ, וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ, וּכְתַבְתָּם
עַל־מְזוּזוֹת בֵּיתֶךָ, וּבִשְׁעָרֶיךָ.

Bind them as a sign upon your hand; let them be a symbol before your eyes; inscribe them on the doorposts of your house, and on your gates.

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתָי, וִהְיִיתֶם קְדֹשִׁים
לֵאלֹהֵיכֶם. אֲנִי יְיָ אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ
מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים. אֲנִי יְיָ אֱלֹהֵיכֶם.

Be mindful of all My mitzvot, and do them: so shall you consecrate yourselves to your God. I, the Lord, am your God who led you out of Egypt to be your God; I, the Lord, am your God.

BLESSING OVER THE NEIGHBOR

And you shall also love your neighbor as yourself. Amen!

OSEH SHALOM

(Hebrew)

Oseh shalom bimromav, Hu ya'aseh shalom aleinu, V'al kol Yisrael, V'imru V'imru Amen. (2X)

Ya'aseh shalom, Ya'aseh shalom, shalom aleinu, V'al kol Yisrael. (5X)

(English)

He who makes peace in high places, He will make peace for us, And for all Israel, And let us say, Amen!

MA TOVU

(Hebrew)

Ma tovu ohalekha Ya'akov, mishk'notekha Yisra'el.

Va'ani b'rov hasd'kha, avo veytekha, eshtahaveh el heikhal kodsh'kha b'yir'atekha.

Adonai, ahavti m'on beitekha um'kom mishkan k'vodekha.

Va'ani eshtakhaveh ve'ekhra'ah, avar'kha lifnei Adonai osi.

Va'ani t'filati (t'filati) l'kha Adonai et ratzon, Elohim b'rov hasdekha aneini (aneini) be'emet yish'ekha.

(English)

How lovely are your tents, O Jacob; your encampments, O Israel!

As for me, through Your abundant grace, I enter your house to worship with awe in Your sacred place.

O Lord, I love the House where you dwell, and the place where your glory tabernacles.

I shall prostrate myself and bow; I shall kneel before the Lord my Maker.

To You, Eternal One, goes my prayer: may this be a time of your favor. In Your abundant love, O God, answer me with the Truth of Your salvation.

VESHAMRU

(Hebrew)

Veshamroo v’ney Yisraeel et HaShabbat, La’asot et HaShabbat l’dorotam b’rit olam.

Baynee oovayn b’nay Yisrael (b’nay Yisrael) ot hi le’olam.

Veshamroo v’ney Yisraeel et HaShabbat, La’asot et HaShabbat l’dorotam b’rit olam.

Kee sheshet yameem asah Adonai (asah Adonai) et hashamayeem ve’et ha’aretz,

Veshamroo v’ney Yisraeel et HaShabbat, La’asot et HaShabbat l’dorotam b’rit olam.

Oova’yom hashavee-ee shavat vayeenafash (shavat vayeenafash) (shavat vayeenafash).

Veshamroo v’ney Yisraeel et HaShabbat, La’asot et HaShabbat l’dorotam b’rit olam.

(English)

And the children of Israel shall guard the Sabbath,

To observe the Sabbath throughout their generations as an everlasting covenant.

Between Me and the children of Israel it is a sign forever.

For in six days Adonai made the heavens and the earth, And

on the seventh day He rested and was refreshed.

MI CHAMOCHA

(Hebrew)

Mi Chamocha baayleem Adonai

Mi chamocha nahdahr bakodesh

Nora t'helote ohsay fehleh (ohsay fehleh)

(English)

Who is like You O Lord among the gods?

Who is like You glorified in holiness?

You are awesome in praise, working wonders O Lord, who is like You O Lord?

THE GEEBORE ADONAI

You O LORD are mighty forever. You raise the dead. You are mighty to save.

You sustain the living with grace, resurrect the dead with abundant mercy, uphold the falling, heal the sick, set free those in bondage, and keep faith with those that sleep in the dust. Who is like You, Master of mighty deeds, and who can compare to You, King, who causes death and restores life, and makes Salvation sprout! And You are faithful to resurrect the dead. Blessed are You O LORD, Who resurrects the dead! Amen!

MEEZMORE L'DAVEED

CANTOR:

The LORD is my Shephard, I shall not want.

CONGREGATION:

He makes me lie down in green pastures, He leads me besides the still waters.

CANTOR:

He restores my soul, He leads me in the paths of righteousness for His Name's sake.

CONGREGATION:

Even though I walk through the valley of the shadow of death, I will fear no evil, for You are with me; Your rod and Your staff they comfort me.

CANTOR:

You prepare a table before me in the presence of my enemies: You anoint my head with oil; my cup overflows.

CONGREGATION:

Surely goodness and grace will follow me all the days of my life; and I will dwell in the house of the LORD forever.

THE AHVOT

Blessed are You LORD our God and God of our Fathers, God of Abraham, God of Issac, God of Jacob, the great, mighty and awesome God, the most high God, Who bestows grace and creates all, and remembers the righteousness of the Fathers, and brings a Redeemer to their children's children, for His Name's sake with love.

O King, Helper, Savior, and Shield, blessed are You O LORD, Shield of Abraham. Amen!

THE AHLAYNOO

It is our duty to praise the Master of all, to ascribe greatness to the Author of creation, for He made us unlike the nations of the lands, and not placed us like the families of the earth. He has not made our portion like theirs, and our lot like all their multitudes. And we bend the knee and bow, and acknowledge our thanks before the King over Kings, the Holy One, blessed be He.

He stretches out heaven and establishes earth's foundation, and the seat of His glory is in the heavens above, and the presence of His Power is in the most exalted heights. He is our God, there is none other. True is our King, there is nothing beside Him, as it is written in His Torah: And you shall know this day and take to your heart, that the LORD He is God, in the heavens above and on the earth below- there is none other. Amen!

THE ADON OLAM

Master of the Universe who reigned before any form was created, when creation came about by His Will, then as King was His name proclaimed to be.

And after all has ceased to be, He alone will reign in Awesomeness. And He was, and He is, and shall be eternally in splendor.

And He is First, and there is no second, to compare to Him, to be His equal, without beginning and without end, His is the power and dominion.

And He is my God, my living Redeemer, and the rock of my pain in times of trouble, and He is my Banner and a refuge for me, the portion of my cup in the day I call upon Him.

In His Hands I entrust my spirit, in the time I sleep or am awake, and with my spirit, my body, the LORD is with me- I shall not fear. Amen!

K'DOOSHA

CANTOR:

We will sanctify Your Name in this world even as it is sanctified in the heavens above, as it is written by Your prophet; and they call to each other saying:

CONGREGATION:

Holy, holy, holy is the LORD of Hosts; the whole earth is full of His glory.

CANTOR:

Those facing them say: "Blessed!"

CONGREGATION:

Blessed is the glory of the LORD from His abiding place.

EVERYONE:

From Your heavenly abode You will appear O our King, and reign over us for we wait for You. When will You reign in Tzion? Soon, even in our days, may You dwell there forever and ever. May You be exalted and sanctified within Jerusalem Your city, from generation to generation and for all eternity. May our eyes see Your kingdom, as it is expressed in the songs of Your Might, by the hand of David, Your righteous Anointed:

The LORD shall reign forever, your God O Tzion, from generation to generation, Hallelujah!

MOURNER'S KADDISH

(Hebrew/Aramaic)

Yitgadal v'yitkadash sh'mei raba b'alma di-v'ra chirutei, v'yamlich malchutei b'chayeichon uvyomeichon uvchayei d'chol beit yisrael, ba'agala uvizman kariv, v'im'ru amen.

Y'hei sh'mei raba m'varach l'alam ul'almei almaya. Yitbarach v'yishtabach, v'yitpa'ar v'yitromam v'yitnaseh, v'yithadar v'yit'aleh v'yit'halal sh'mei d'kud'sha, b'rich hu, l'eila min-kol-birchata v'shirata, tushb'chata v'nechemata da'amiran b'alma, v'im'ru amen.

Y'hei shlama raba min-sh'maya v'chayim aleinu v'al-kol-yisrael, v'im'ru amen.

Oseh shalom bimromav, hu ya'aseh shalom aleinu v'al kol-yisrael, v'imru amen.

(English)

Glorified and sanctified be God's great name throughout the world which He has created according to His will.

May He establish His kingdom in your lifetime and during your days, and within the life of the entire House of Israel, speedily and soon; and say, Amen!

May His great name be blessed forever and to all eternity.

Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the name of the Holy One, blessed be He, beyond all the blessings and hymns, praises and consolations that are ever spoken in the world; and say, Amen!

May there be abundant peace from heaven, and life, for us and for all Israel; and say, Amen!

He who creates peace in His celestial heights, may He create peace for us and for all Israel; and say, Amen!

BLESSING OVER THE WOMEN

An excellent wife, who can find? For her worth is far above jewels.

She looks well to the ways of her household, and does not eat the bread of idleness.

Her children rise up and bless her; her husband also, and he praises her saying:

"Many daughters have done nobly, but you excel them all." A woman

who fears the Lord, she shall be praised. Amen!

BLESSING OVER THE MEN

How blessed is the man who does not walk in the counsel of the wicked.

Nor stands in the path of sinners, nor sits in the seat of scoffers!

But his delight is in the Torah of Adonai, and in His Torah he meditates day and night.

And he will be like a tree firmly planted by the streams of water, which yields its fruit in its season, and its leaf does not wither; And in whatever he does, he prospers. Amen!

BLESSINGS OVER THE CHILDREN

For the sons:

May the Lord make you like Ephraim and Manasseh, who received the blessing from their grandfather, Jacob, and who led lives honoring to Adonai. May He also make you like Andrew and Peter, the first brothers to leave all behind and follow Yeshua as the promised Messiah. May you trust Adonai all the days of your life and be ready for Him to use you in great ways even now. Amen!

For the daughters:

May the Lord make you like Sarah, Rebekah, Rachel, and Leah, who were women of faith who endured hardship, showed courage, loved their husbands, and were loyal to Adonai. May He also make you like Priscilla, an able teacher of His Word, and like Mary and Johanna who ministered to Yeshua. May you trust Adonai all the days of your life and be ready for Him to use you in great ways even now. Amen!

YISHTABACH SHIMCHA

May your Name be praised forever our King, the God, the great and holy King in heaven and on earth. Because for You is fitting Adonai, our God, and the God of our forefathers, song and praise, lauding and hymns, power and dominion, triumph, greatness and strength, praise and splendor, holiness and sovereignty, blessings and thanksgivings from this time and forever.

Blessed are You, Adonai, God, King exalted through praises, God of thanksgivings, Master of wonders, who chooses musical songs of praise King, God, Life-giver of the world.

(Worship music, Davidic dance and praise activities including flag waving follow prayer.)

(OIL ANOINTING AND MIKVAH SERVICE)

"Cleanliness is next to Holiness"

(At this point in the service the Worship Leader and any Elders present at the worship service ask the congregation if anyone is in need of special prayer along with the aniointing of oil, and/or if there is a need for someone is in need of a mikvah or first time baptism upon coming to faith. The Worship Leader and the Elders are to cover all prayer and mikvah needs before continuing with the service.)

(TITHES & OFFERINGS)

"For the LORD loveth a cheerful giver"

(At this time in the service the Worship Leader & the Elders are to direct the congregation to present any tithes, offerings, and donations otherwise that attendees had prepared to give at the service. Once the

tithes, offerings, and donations are gathered together a blessing of thanksgiving is prayed over the gifts, and another prayer of thanksgiving is prayed over the givers that the work of their hands continue to be blessed and that their provision be more so blessed over time.)

(TORAH SERVICE)

TORAH PROCESSION

When the Ark would travel, Moses would say “Arise O Adonai, and let Your enemies be scattered, and let them that hate You flee from You.” For from Tzion will go forth the Torah, and the Word of the LORD from Jerusalem. Blessed be He, Who in His holiness, gave the Torah to His people Israel.

TORAH ALIYA & READING

Come forward (Torah reader’s name) to the Torah.

(The Torah Scroll is removed from the Ark if available or a Chumash or Tanakh in its place and is set upon the service altar. The first chapter or first few verses of the Torah are read or chanted.)

BEFORE THE TORAH READING

TORAH BLESSER CHANTS:

בָּרְכוּ אֶת־יְיָ הַמְבֹרָךְ!	*Bar'chu et Adonai ham'vorach!*

CONGREGATION RESPONDS:

בָּרוּךְ יְיָ הַמְבֹרָךְ	*Baruch Adonai ham'vorach*
לְעוֹלָם וָעֶד!	*l'olam va-ed!*

TORAH BLESSER CONTINUES:

בָּרוּךְ יְיָ הַמְבֹרָךְ	*Baruch Adonai ham'vorach*
לְעוֹלָם וָעֶד!	*l'olam va-ed!*
בָּרוּךְ אַתָּה, יְיָ	*Baruch atah, Adonai*
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,	*Eloheinu, Melech haolam,*
אֲשֶׁר בָּחַר־בָּנוּ מִכָּל־הָעַמִּים	*asher bachar banu mikol haamim,*
וְנָתַן־לָנוּ אֶת־תּוֹרָתוֹ.	*v'natan lanu et Torato.*
בָּרוּךְ אַתָּה, יְיָ, נוֹתֵן הַתּוֹרָה.	*Baruch atah, Adonai, notein haTorah.*

Praise the One, to whom our praise is due!
Praised is the One, to whom our praise is due, now and for ever!
Praised be the Eternal God, Ruler of the universe,
You have chosen us from all peoples by giving us Your Torah.
Blessed is the Eternal One, Giver of the Torah.

AFTER THE TORAH READING:

TORAH BLESSER CHANTS:

בָּרוּךְ אַתָּה, יְיָ	*Baruch atah, Adonai*
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,	*Eloheinu, Melech haolam,*
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת	*asher natan lanu Torat emet*
וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ.	*v'chayei olam nata b'tocheinu.*
בָּרוּךְ אַתָּה, יְיָ, נוֹתֵן הַתּוֹרָה.	*Baruch atah, Adonai, notein haTorah.*

Praised be the Eternal God, Ruler of the universe, You have given us
a Torah of truth, implanting within us eternal life. Blessed is the Eternal One,
Giver of the Torah.

<u>HAFTORAH READING</u>

(After the Torah reading the HafTorah reader is called up and reads the HafTorah portion.)

BLESSING BEFORE THE HAFTARAH

BARUCH atah, Adonai	בָּרוּךְ אַתָּה, יְיָ
Eloheinu, Melech haolam,	אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
asher bachar bin'vi-im tovim,	אֲשֶׁר בָּחַר בִּנְבִיאִים טוֹבִים,
v'ratzah v'divreihem	וְרָצָה בְדִבְרֵיהֶם
hane-emarim be-emet.	הַנֶּאֱמָרִים בֶּאֱמֶת.
Baruch atah, Adonai, habocher baTorah	בָּרוּךְ אַתָּה, יְיָ, הַבּוֹחֵר בַּתּוֹרָה
uv'Moshe avdo, uv'Yisrael amo,	וּבְמֹשֶׁה עַבְדּוֹ, וּבְיִשְׂרָאֵל עַמּוֹ,
uvin'vi-ei ha-emet vatzedek.	וּבִנְבִיאֵי הָאֱמֶת וָצֶדֶק.

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
who has chosen faithful prophets to speak words of truth.
Praise to You, Adonai, for the revelation of Torah, for Your servant Moses,
for Your people Israel and for prophets of truth and righteousness.

BLESSING AFTER THE HAFTARAH

BARUCH atah, Adonai Eloheinu, Melech	בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ
haolam, tzur kol haolamim, tzaddik	הָעוֹלָם, צוּר כָּל הָעוֹלָמִים, צַדִּיק
b'chol hadorot, HaEl hane-eman,	בְּכָל־הַדּוֹרוֹת, הָאֵל הַנֶּאֱמָן,
ha-omeir v'oseh, ham'dabeir um'kayeim,	הָאוֹמֵר וְעוֹשֶׂה, הַמְדַבֵּר וּמְקַיֵּם,
shekol d'varav emet vatzedek.	שֶׁכָּל־דְּבָרָיו אֱמֶת וָצֶדֶק.
Al haTorah, v'al haavodah,	עַל־הַתּוֹרָה, וְעַל־הָעֲבוֹדָה,
v'al han'vi-im v'al yom	וְעַל־הַנְּבִיאִים וְעַל־יוֹם
(HaShabbat hazeh v'al-yom)	(הַשַּׁבָּת הַזֶּה וְעַל־יוֹם)
PESACH — Chag HaMatzot hazeh,	חַג הַמַּצּוֹת הַזֶּה, — PESACH
SHAVUOT — Chag HaShavuot hazeh,	חַג הַשָּׁבֻעוֹת הַזֶּה, — SHAVUOT
SUKKOT — Chag HaSukkot hazeh,	חַג הַסֻּכּוֹת הַזֶּה, — SUKKOT
ATZERET–SIMCHAT TORAH — HaSh'mini Chag HaAtzeret hazeh,	הַשְּׁמִינִי — ATZERET–SIMCHAT TORAH חַג הָעֲצֶרֶת הַזֶּה,
shenatata lanu Adonai Eloheinu	שֶׁנָּתַתָּ־לָנוּ יְיָ אֱלֹהֵינוּ,
(lik'dushah v'lim'nuchah)	(לִקְדֻשָּׁה וְלִמְנוּחָה)
l'sasson ul'simchah, l'chavod ul'tifaret.	לְשָׂשׂוֹן וּלְשִׂמְחָה, לְכָבוֹד וּלְתִפְאָרֶת.
Al hakol Adonai Eloheinu,	עַל־הַכֹּל יְיָ אֱלֹהֵינוּ,
anachnu modim lach, um'var'chim otach,	אֲנַחְנוּ מוֹדִים לָךְ, וּמְבָרְכִים אוֹתָךְ,
yitbarach shimcha b'fi kol chai	יִתְבָּרַךְ שִׁמְךָ בְּפִי כָּל־חַי
tamid l'olam va-ed.	תָּמִיד לְעוֹלָם וָעֶד.
Baruch atah, Adonai, m'kadeish	בָּרוּךְ אַתָּה יְיָ, מְקַדֵּשׁ
(HaShabbat v') Yisrael v'haz'manim.	(הַשַּׁבָּת וְ) יִשְׂרָאֵל וְהַזְּמַנִּים.

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
Rock of all creation, Righteous One of all generations,
the faithful God whose word is deed, whose every command is just and true.
For the Torah, for the privilege of worship, for the prophets,
(for Shabbat, and) for this Day of
Passover / Shavuot / Sukkot / Atzeret–Simchat Torah
that You, Adonai our God, have given us (for holiness and rest,)
for gladness and joy, for glory and beauty.
For all these things, Adonai our God, we thank and bless You.
May Your name be blessed by every living being.
Praise to You, Adonai, for sanctifying (Shabbat,) Israel and the Festivals.

BRIT HACHADASHAH READING

(After the Torah reading the Brit Hachadashah reader is called up and reads the portion.)

BLESSING BEFORE THE BRIT HACHADASHAH

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

ha·'o·lam	**me**·lekh	e·lo·**he**y·nu	'Adonai	'at·tah	ba·rukh
the universe	*king (of)*	*our God*	*Lord*	*are you*	*Blessed*



אֲשֶׁר נָתַן לָנוּ מָשִׁיחַ יְשׁוּעַ,

ye·**shu**·'a	ma·**shi**ach	la·nu	na·tan	a·sher
the Messiah Jesus		*to us*	*gave*	*Who*

וְהַדִּבְּרוֹת שֶׁל הַבְּרִית חֲדָשָׁה.

cha·da·shah	ha·be·rit	shel	ve·ha·dib·be·rot
the new covenant		*of*	*the commandments*

בָּרוּךְ אַתָּה יְהוָה נוֹתֵן הַבְּרִית הַחֲדָשָׁה.

ha·cha·da·shah	ha·be·rit	no·tein	'Adonai	'at·tah	ba·rukh
the New Covenant		*Giver of*	*Lord*	*are you*	*Blessed*

BLESSING AFTER THE BRIT HACHADASHAH

<u>TORAH CLOSING</u>

V'zote haTorah asher sahm Mosheh leafnay b'nay Yisreal ahl pee Adonai b'yad Mosheh.

And this is the Torah that Moses placed before the children of Israel, at the command of the LORD,



through the hand of Moses.

EITZ CHAYEEM HE

Eitz chayeem he lamachazeekeem ba, v'tomechehha m'ooshahr.

D'rachehha dahrchay noahm, v'chol n'teevotehha shalom.

Hashevaynoo Adonai, aylecha v'nashoova, chadesh, chadesh yamaynoo, chadesh yamaynoo k'kedem.

It is a tree of life to those who take hold of it, and those who support it are praiseworthy. Its ways are ways of pleasantness and all its paths are peace. Bring us back LORD to You, and we shall come, renew our days as of old.

(Torah Scroll is returned to Ark or Chumash or Tanakh is removed for the Service Altar.)

(DRASH OR MIDRASH SERVICE)

(After the closing of the Torah Service the Worship Leader of the congregation either directs the congregation to an open Midrash of the Scriptures chanted during the Torah Service or presents a Drash prepared by himself/ herself or another teacher on the subject of Scriptures.)

BIRKAT HAMOTZI (Blessing of the Bread)



*Two loaves of challah bread or unleavened matzos prepared are broken, passed out to participants, and are eaten with thanksgiving.

BIRKAT HABORE (Blessing of the Fruit of the Vine)



*Yayin passed out to participates prior to prayer is then consumed with thanksgiving.

CLOSING BLESSING

May Adonai bless you and guard you, shine His countenance upon you, and grant you peace.

May it be the will of our Father in Heaven to place in your heart the love and fear of Him.

May the holy fear of Adonai be upon your face all the days of your life so that you will not sin.

May your desire be for His Torah.

May your eyes look straight and forward.

May your mouth speak with wisdom.

May your heart meditate with reverence.

May your feet hasten to do the Will of our Father in Heaven.

May the Almighty, El Shaddai grant your children and grandchildren to grow up to be righteous, occupying themselves with Torah all of their days.

May your source be blessed and may He grant that your livelihood come with honesty, ease, and abundance from His generous hand and not from the hands of men; a livelihood that will free you to serve Adonai.

May you be inscribed and sealed for a good, long life together with all the righteous of Israel. Amen!

The Aaronic Blessing

יְבָרֶכְךָ יהוה וְיִשְׁמְרֶךָ. יָאֵר יְיָ פָּנָיו אֵלֶיךָ וִיחֻנֶּךָּ. יִשָּׂא יהוה פָּנָיו אֵלֶיךָ, וְיָשֵׂם לְךָ שָׁלוֹם.

Y'va-reh-ch'cha Adonai v'yish-m'reh-cha, Ya-ayr Adonai pan-ahv ay-le-cha v'yi-chu-neh-cha, Yi-sa Adonai pan-ahv ay-ley-cha v'ya-sem l'cha shalom.

The Lord bless you and keep you. The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

BIRKAT HAMEZANOT (Blessing over Various Kinds of Food)

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

ha·'o·lam	**me**·lekh	e·lo·**hei**·nu	'Adonai	'at·tah	ba·rukh
the universe	*king (of)*	*our God*	*Lord*	*are you*	*Blessed*



בּוֹרֵא מִינֵי מְזוֹנוֹת.

mezonot	mi·nei	bo·**rei**
different kinds of nourishment		*Creator of*



בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
הַזָּן אֶת הָעוֹלָם כֻּלּוֹ בְּטוּבוֹ, בְּחֵן בְּחֶסֶד וּבְרַחֲמִים.
הוּא נוֹתֵן לֶחֶם לְכָל־בָּשָׂר, כִּי לְעוֹלָם חַסְדּוֹ.
וּבְטוּבוֹ הַגָּדוֹל תָּמִיד לֹא חָסַר לָנוּ וְאַל
יֶחְסַר לָנוּ מָזוֹן לְעוֹלָם וָעֶד, בַּעֲבוּר שְׁמוֹ הַגָּדוֹל.
כִּי הוּא אֵל זָן וּמְפַרְנֵס לַכֹּל, וּמֵטִיב לַכֹּל, וּמֵכִין
מָזוֹן לְכָל־בְּרִיּוֹתָיו אֲשֶׁר בָּרָא. בָּרוּךְ אַתָּה יְהוָה
הַזָּן אֶת הַכֹּל. אָמֵן.

Blessed are you, LORD our God, master of the universe, Who nourishes the whole world in goodness, with grace, kindness, and compassion. He gives bread to all flesh, for His mercy endures forever. And through His great goodness we have never lacked, nor will we lack food forever, for the sake of His great Name. For He is God, who nourishes and sustains all, and does good to all, and prepares food for all His creatures which He created. Blessed are You, LORD, who nourishes all. Amen.

(Food prepared prior to service is served and all eat to their fill with thanksgiving.)